1	RENE L. VALLADARES Federal Public Defender Nevada State Bar No. 11479 MEGAN C. HOFFMAN Assistant Federal Public Defender Nevada State Bar No. 09835 SARAH A. HENSLEY Assistant Federal Public Defender Nevada State Bar No. 12153C 411 E. Bonneville Avenue, Ste. 250	
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6	Las Vegas, Nevada 89101 (702) 388-6577	
7	(702) 388-6261 (FAX)	
8	UNITED STATES DISTRICT COURT	
9	DISTRICT OF NEVADA	
10	JOHNNY RAY BROWN,	
11	Petitioner,	2:10-cv-00407-PMP-GWF
12	vs.	ORDER TO TRANSPORT
13	BRIAN WILLIAMS, et al.,	ORDER TO TRANSFORT
14		
15	Respondents.	
16	In accordance with the Orders of this Court filed on February 6, 2012 (Clerk's Record 34) and	
17	amended on June 7, 2012 (CR 39),	
18	IT IS HEREBY ORDERED that the Nevada Department of Corrections will transport Curtis	
19	Downing (#18675) from Southern Desert Correctional Center, Indian Springs, Nevada, to the Lloyd D.	
20	George United States Courthouse, 333 Las Vegas Blvd., Las Vegas, Nevada, to personally attend the	
21	evidentiary hearing scheduled for Monday, October 29, 2012 continuing through Tuesday, October 30,	
22	2012, at 10:00 a.m. in Courtroom 7C.	
23	The Clerk of Court additionally shall provide a copy of this order to the Marshall's Las Vegas	
24	office.	
25	Dated this 2 nd day of October, 2012.	
26	Phy. m. Onr	
27	UNITED STATES DISTRICT COURT JUDGE	
28	Submitted by: /s/ Megan C. Hoffman Megan C. Hoffman Assistant Federal Public Defender Attorney for Johnny Ray Brown	

CERTIFICATE OF SERVICE The undersigned hereby certifies that he is an employee in the office of the Federal Public Defender for the District of Nevada and is a person of such age and discretion as to be competent to serve papers. That on October 2, 2012, he served a true and accurate copy of the foregoing to the United States District Court, who will e-serve the following addressee: Jared Frost Office of the Attorney General 100 North Carson Street Carson City, NV 89701 /s/ Adam Dunn An Employee of the Federal Public Defender's Office O:\00 NCH\cases-open\Brown, Johnny\pld\Order to Transport (Downing).wpd